



## Social Investment Board

**Date:** TUESDAY, 1 MARCH 2016  
**Time:** 11.30 am  
**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

12. **INVESTMENT PROPOSAL: CITY YMCA**  
Joint report of the Chamberlain and Chief Grants Officer.

**For Decision**  
(Pages 1 - 22)

Item received too late for circulation in conjunction with the Agenda.

**John Barradell**  
**Town Clerk and Chief Executive**

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By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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